

# THE GAZETTE AN OFFICIAL GAZETTE OF THE SALVATION ARMY

THE ARMY MARCH ROLLS

THE ALL ROUND THE WORLD SALVATION ARMY

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## PIONEERS

The wilderness and the solitary place shall blossom as the rose."

This beautiful world which our good God has created for us, and which He has filled with every good thing necessary for our life and health and enjoyment, is in some sense very like the garden in which we placed our first parents of old; and the duties which He requires of us in regard to the natural world around are much the same as He required of them. As He placed them in the garden to tend it and keep it, so He has placed us in this world to develop it, to cultivate it, to bring to light its hidden treasures to turn its deserts and uncultivated wastes into blossoming, fertile, food-producing gardens, and to draw from it and its resources all the good things that are needed for the nourishment and comfort and enjoyment of our lives and of our fellowmen everywhere. With this object He has, it seems to us, implanted in almost every human heart that love for travel and change and adventure that seems part of man's nature, and so, too, has given to us that desire for gain and advancement and to better one's position, all good things in themselves when regulated by a pure spirit, which has led to all the explorations and geographical discoveries which from age to age have brought about the developing and retaining of the waste places of the earth, and so as the older nations of the earth have, by the course of natural events, become over-peopled and over-crowded, has he opened the way to the traveller by which new lands have been peopled and developed and cultivated, and homes found for the surplus toilers who by the products of their industry have been a source of supply to the lands and people from whence they originally sprang. And in this way, that perfect order and rule and absence of confusion which have ever marked the progress of the human race, has the world been developed and its waste places have blossomed into fruitful land, and men and nations have been blessed and comforted thereby.

How this has been proved in the history of our own land it is unnecessary to state, before the eyes of almost the youngest amongst us has God been displaying His purposes in this direction, in the more western portion of our Dominion. Where a few years ago was nothing but waste prairie, to-day are thriving cities and progressive towns, and where a few seasons ago the tall rank grass of the Prairie grew wild and withered, to-day the waving grain bends its heavy ears that whiten in sunlight, and our ever-increasing people

have bread and to spare, and the Mother Lands eat of the surplus and are filled. And as year by year the pioneers increase the area of cultivation extends, and nations and people that are as yet unborn will soon be found there rising up to honor God by their labor, and serve Him by carrying on the work of His great designs and purposes.

It is a matter for great thankfulness for us then as Salvationists, to know that our great Leader and good God, is opening up the way by which the good seed of the Kingdom shall be spread broadcast amongst these growing peoples, and as we look at our Pioneer Barracks, small and insignificant as it may appear, we cannot but regard it as a Beacon Light in the midst of "Prairie's shoreless sea," which shall lure and direct men and women's steps into that beaten track, which leads to the higher life and to the better way. And if those who are reclaiming the land and developing the country, are blessed in

material advancement is a good thing in itself, and the ambitions of men even after what are called the good things of this life, if properly directed and kept within due bounds, will in themselves make for the bettering of the people, even spiritually, and so extend the dominion of the Christ-King and bring about the greater glory of God. All things are pure in themselves, good in themselves because God made them. And Paul says, all things are ours to enjoy freely and fully. All we need is to use these things the right way; that is the way God wants them to be used. For God is a God of truth, faithful and honorable, and honest, and fair; not deceiving, nor unfair, nor one who lays snares for His creatures or leads them into temptation. That would not be like the Father of our Lord Jesus Christ. He has put us into a good world, and not a wilderness, as some call it, if any part of it is really a wilderness it is because men have made it such by their own wilfulness, ignorance,

forts and blessings of this life will help to make him a better man. They will teach him about his own character, about human nature and the people with whom he has to do—yes, and about God Himself, for it is written "Blessed are the pure in heart for they shall see God." All the blessings of life, as well as the anxieties and perplexities, ought to improve a man's temper, and ought to call out in him the right feelings to teach him more and more of the likeness of God.

If a man be married it will teach him self-sacrifice, and to submit, and make his own will and ease and comfort subservient and secondary to those of the woman he has promised to cherish, and so being pure in heart will see God.

If he be a son he will know how blessed it is to obey, and being jealous of his father's honor he will do or suffer ought to establish it, even as Christ suffered to bring glory to God, and so will we see God.

If he has children he will find that they will teach and train him, and make him careful of his conduct and example, and the Godlike parts of his character will be revealed before them, and so in heart, being pure in heart, will see God.

If he has riches and wealth it will teach him, as it teaches all pure-hearted men that charity and generosity are not only a duty, but an honour and a joy. That giving is the highest pleasure on earth because it is God's pleasure, because the honor and blessedness of God is that He giveth liberally to all, and upbraidth not. And so he in his wealth, being pure in heart, shall see God.

If he has noes and strength it will teach him, as it teaches all pure-hearted men that strength and health are honour. He will learn to look up to God as the giver of health and strength; of the power to work and the power to delight in working, because God himself is full of life, ever busy, ever rejoicing to put forth His Almighty power for the good of the whole universe. And so indeed in every relation of life, if a man's heart is pure he will see God.

If he has high and strong-minded high spirits they too will teach him to live honourably. He will learn to look up to God as the giver of health and strength; of the power to work and the power to delight in working, because God himself is full of life, ever busy, ever rejoicing to put forth His Almighty power for the good of the whole universe. And so indeed in every relation of life, if a man's heart is pure he will see God.

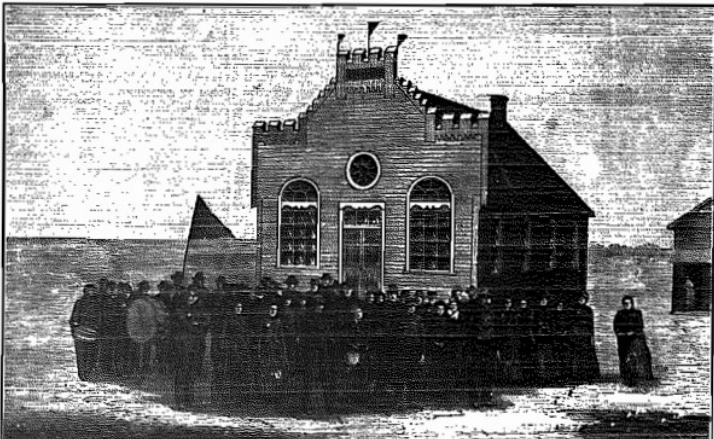
Surely then it is not too much to hopefully believe that those who are to come, the men and women, the boys and girls, who shall people the fertile plains of our North-west, shall be a pure-hearted people, a people that shall see and love and obey God in every relation of life. That it may be so it is necessary that our Pioneer Barracks and every barracks that shall be raised on the bosom of those Prairie lands, shall be full of pure-hearted soldiers, and that the wayward, the erring, the weary and the indifferent soul that shall enter within their walls, may find there the beautiful evidences of the Better Life shining out in every word and action of those who fight God's battles therein.

DUR PIONEER BARRACKS IN THE NORTH-WEST.—Dedicated at Neepawa, May 26th, 1888.

working together with God for the temporal good of His children, thrice blessed indeed are they who in seeking the souls of this pioneer people, are workers together with Him for their eternal salvation. And as the coming race that shall people these new lands, as it were, being born amidst the blaze of the Gospel light, and brought up in the competition of evangelical efforts, may we not confidently hope that they may never be decimated by the miseries of iniquity that have made havoc amongst, and laid waste the energies of older peoples from which they have descended. Surely under the present dispensation, it is not presumption to thus forecast the coming generations of our land; for men have not now to beat about to find the things that make for their highest good, and few amongst us there are indeed who have not sufficient light to admire, even if they refuse to practice, that righteousness which exalteth a nation.

Indeed, this very spirit of desire to

cowardice, baseness, or violence. But God has put us into a good world, and gives us grace and harmless appetites, feelings and relations. Therefore all the relations of life are holy. To be a husband, a father, a brother, or a son, is pure and good. To have prosperity in this world, and to use it, to enjoy ourselves in this life as far as we can without hurting ourselves or our neighbor, all this is pure and holy and good. God does not grudge or upbraid. He does not frown upon innocent pleasure, for God is light and in Him is no darkness nor gloom at all. Therefore He rejoices in seeing His creatures healthy and happy. Therefore, as we believe Christ looks down and smiles upon the little children at their play, ay, and on the grown boys and girls too, and the laugh of the babe is heavenly music in His ears. All things are pure which God has given to man, and therefore which a man is pure in heart, all which God has given, his will not only do him no harm but will do him good. All the com-









## WHAT IS HOLINESS?

THE GENERAL

Now there is a lot of muddle about Holiness, about this blessing of a clean heart. It simply means that a man has gone all the way with the divine requirements, that he has allowed God to carry out His saving, sanctifying purposes to the utmost in his soul. That the bad within him has not only been forgiven, subdued, and kept under, but utterly destroyed. There are degrees of goodness. This is the degree of goodness attained by the justified man, and the degree of the entirely sanctified man. The degree of the justified man is a great deal higher than it is put by the bulk of Christians. In his unconverted state man is the slave of his sins; sin is his master. As people say, "Oh! I had temper, I had it, but I cannot help it," and he cannot help it. He is the slave of his naturally fallen, unchanged nature in some particular, which particular will vary according to his circumstances and disposition. The proud man will not be led away by some sins as other men. His very pride creates within him a spirit of self-righteousness, a desire of life and retaining him in indulgence in those forms of vice, and sin, and crime which the world visits with contempt and scorn. He would suffer more pain from the shame associated with his sins than from the punishment which they deserved. That is why he has pleasure in the committed. Hence he is not in danger of descending to sinning. Education, training, social connection, the sort of father and mother a boy has, have a lot to do with the sort of first communion he receives, though unconverted man or woman is a slave to sin in some form or other. Sin in that direction they must, they can not help it. But when they come to Christ and accept Him as their Saviour, He delivers them from their bondage and through Him they become the masters of their sins. The old sinful dispositions and tendencies are, however, still alive and active in the soul of the converted man, and he is often torn between, never so much as the conflict in which they have been subjugated has ceased, these old infirmities raise their heads again and again to recover their old power. In this way the sinner who has been born again is weak, but also sometimes mastered.

But there is deliverance from these inward plagues, these internal rebels can be destroyed. There is a full salvation which the soul that seeks shall find, and which God's perfect work, holiness, and as a consequence, a pure life, go with. All mount up, all understanding with the accompanying power and the presence of God. You will see then without any difficulty that being saved does not mean having good sense and mind.

"Down is the Cross," says "My all is on the altar," and floating away to Heaven in good desires, and wanting to get there. If this is all, it is quite a different thing from being inwardly and outwardly good. Many a soul has been led into the great melting moments when you are in the great stirrings of soul under powerful appeals, and affecting representations of the goodness and mercy of God; may, having done its best, yet still not have got together what is not goodness itself.

A knowledge of the Bible from Genesis to Revelation, an orthodox belief, good religious ceremonials, and any amount of personal piety, if you have not got together, whether public or private, all put together, will be of no avail as far as the same time holding on to something that you know is wrong, or refusing to do something which you know is right.

In short, you are not converted if you are not good. You are not a Christian if you are not good; goodness and Christianity go together, like oil and water. To say a man is a Christian truthfully is to say he is good; and good means good dispositions, good tempers, amiable, teachable, obedient, etc., etc. In the first place, if a man is to be enjoyed, it means that a man does not willingly commit sin, and that if it has happened that a man has been overtaken in a fault, when he comes to himself, he immediately repents, and sends a message to God, saying, "I have sinned, God forgive me." Higher forms of entire sanctification he has said that he does not grieve God—in other words, he does not sin.

Now, there is only one way in which you can come to God and completely satisfy the conditions, and accepting it through Jesus Christ. He went through thirty-three years of scorn, mockery, and suffering to make you good, and if you want to be a Christian, you must take the Cross, bear it, and follow in the steps of Jesus on the Cross. It is God that saves. Tell yourself, tell your Corp, tell the wide world that He is Almighty to save, and not to give abundant Salvation to all who come to Him. But you must come; you must submit; you must bow down; and

He Must Have!

## GOD'S STANDARD.

A complete surrender. "If ye love for I am holy." Be ye perfect, even as your Father." The whole being given up to His will, the will of His Son, the will of the Son, the will of the Son of man, the will of the Son of God, and the will of the Son of the Cross. It is God that saves. Tell yourself, tell your Corp, tell the wide world that He is Almighty to save, and not to give abundant Salvation to all who come to Him. But you must come; you must submit; you must bow down; and

He Must Have!

In watching for, and supplying the wants of his master, He never thinks of attending to anyone else. May this be our attitude with our Heavenly Master, watching eagerly and intently to do His bidding. He will tell us everything:

"I will guide you every step of the way." "I will guide you with Mine eyes." "In all thy ways acknowledge Mine Name." And He directs thyself. "If any man will do His will, he shall know the doctrine whether it be of God or not."

The position of the sinner should be that of David, "I will dwell in Thy tabernacle for ever."

Who can ascend into the tabernacle?

He that hath clean hands and a pure heart.

If we are all sinners, how can we

approach to the dead Lazarus?—And He directs thyself.

"The Lord is my strength and shield."

"I will exert My strength."







# Eastern Division.

## St. John District.

It was a happy day for St. JOHN. No mistake when the great S. A. came to this sinful place,

and since that day many have proved that God not only saves but keeps. There are few who do not feel the degradation that it would cause the Pharisees to say, there is a changed man and a good man. Thank God men can be not only naturally good, but spiritual. The past two weeks we have rolled out across the land the good news through the S. A. We have not had great victory in the soul-saving line, but we give God all the glory for the soul-filling times; two events in the Cross for particular mention. A large meeting at Lethbridge. Meetings great and good interest considering the inconveniences. God shall reign forever.

As we are going around visiting or Was Car selling we often are told to go and visit, I thought I would go and see what Was Car knows. God is helping us to work here. There is a short account of the work done last week. After getting things all clear on Monday, at night we met at the Tabernacle after service, when across the devil's terrains and a short open-air meeting, we arrived in time for a real devil-defeating time in the old Bow Alley. Tuesday out visiting all day, at night grand meetings were held, and on Wednesday had a separate meeting on Queen Street, looking out for Was Car. Since we can poor health, either heard the Voice calling an apostle to himself, or all we are to have come to farewell and like true soldiers we do. There was a good turn out to hear us in our last meeting, but to the surprise and delight of some, the Rev. Mr. G. H. Gray and Dr. G. D. Gray goes to Stellarion. After fighting away for a few more days with the aid of Cates Woodworth, orders to fare well again came, which I did last night, and looking back on the right months, I can say that we have had great joy, great peace, great love, and were much refreshed, also trusting we made a blessing to others.

## Moncton District.

Since you last heard from us poor health, either heard the Voice calling an apostle to himself, or all we are to have come to farewell and like true soldiers we do. There was a good turn out to hear us in our last meeting, but to the surprise and delight of some, the Rev. Mr. G. H. Gray and Dr. G. D. Gray goes to Stellarion. After fighting away for a few more days with the aid of Cates Woodworth, orders to fare well again came, which I did last night, and looking back on the right months, I can say that we have had great joy, great peace, great love, and were much refreshed, also trusting we made a blessing to others.

By the help of God we will do all we can to get the

prayer and faith will bring us victory. Although it seems so hard to get them to realize their danger there is nothing impossible with God. Better times are coming; I do believe. Lord leave the day when everyone shall be saved.

Glory to God! This past week we have given the devil no quarters. God has indeed been great, and as we have been delivering the Truth to this people, and had much difficulty with us. Sunday, the 1st of August, he laid down the lines of full surrender to the soldiers and friends to him it all in; and the close several were seen at the assembly seat dealing with God, and we believe got what they wanted. The next day, Saturday, he came to half past eight at night. His word was with us and made Him safe. At Kincardine one backslidden; with God, we are neither dead nor buried. We had D. O. Body with us Saturday and Sunday, and blessed God, though the crowds were numerous. God was indeed with us. We did not care for any souls crying for mercy, but we are believing are long that many shall be the slain of the Lord.

Prayer and faith brings the victory. Although not seeing a great number of souls coming to Jesus, yet our hearts have been made to rejoice over seeing our friends and relatives come to the Lord. Hallelujah. Capt. Ellis Williams with us all day yesterday, had good meetings but one would yield. We believe the sun is rising soon and many souls will be won for the Kingdom.

After about six more meetings in Woodstock, we received orders for Inland. Our town arrive and here we are already right at home with the companies and people. We have had some good times and soul for pardon. Our congregation is not very large, numbering

only about thirty-five, but we have some who are anxious to go to God. The people are kind and willing of God's great S. A. The town itself is the west end of St. John city. While the place is rocky our hearts go out to win the people's hearts from the hardness of their own natural nature to the light and liberty of Jesus Christ.

Here we are fighting away in Watercader o'Connell. We have the dear Lord with us. He has a Word for us. Thursday we had a meeting. "We are to the world," said the dear Lord. Corner, two on the march Cadet Johnson and myself, the devil tried to keep us from going, but, praise the dear Lord, He gave us the strength. Glory to His name. Sunday we had a backslidden friend come to us and proved that He does take the way of the Lord. The Lord is good to His sons. Hallelujah. Still onward we go, determined to conquer the foe.

## PETTICOATIAOG CPT. PENNY.

Physician. One this week has been won to the cause of God by the preaching of the Rev. Mr. G. H. Gray. He has preferred to remain a silent witness of the important advances along the line of Jesus' bleeding feet.

We had announced that we would hold a meeting at Pollard River, so when the time came for us to start we had not the money to pay our fare, and could not speak. We had walked five miles and had a blessed meeting, walked back four miles next morning, when being very tired and weary of the journey we sat down by the wayside. After being told to speak in front of us, the dear Lord sent along a brother and horse and carriage and took us the rest of the way. The Lord is good to His sons. Hallelujah. Still onward we go, determined to conquer the foe.

## Prince Edward Island District.

"Come to the Charlotte Town Blood is not sinners," is a bone of contention for a short while, and although we have seen no results we believe a work was done in some hearts which the Judgment Day alone will reveal.

Since the weather has been good, and our extra work has gone well, we are in the church, which the devil's terrains and a short open-air meeting, we arrived in time for a real devil-defeating time in the old Bow Alley.

Tuesday out visiting all day, at night grand meetings were held, and on Wednesday had a separate meeting on Queen Street, looking out for Was Car.

Since we can poor health,

either heard the Voice calling an apostle to himself, or all we are to have come to farewell and like true soldiers we do.

There was a good turn out to hear us in our last meeting, but to the surprise and delight of some, the Rev. Mr. G. H. Gray and Dr. G. D. Gray goes to Stellarion.

After fighting away for a few more days with the aid of Cates Woodworth, orders to fare well again came, which I did last night, and looking back on the right months, I can say that we have had great joy, great peace, great love, and were much refreshed, also trusting we made a blessing to others.

By the help of God we will do all we can to get the prayer and faith will bring us victory. Although it seems so hard to get them to realize their danger there is nothing impossible with God. Better times are coming; I do believe. Lord leave the day when everyone shall be saved.

Glory to God! This past week we have given the devil no quarters. God has indeed been great,

and as we have been delivering the Truth to this people, and had much difficulty with us. Sunday, the 1st of August, he laid down the lines of full surrender to the soldiers and friends to him it all in; and the close several were seen at the assembly seat dealing with God, and we believe got what they wanted.

"When with all our weakness (Cheltenham Outpost), leaning on His Cadet, Rutherford, m i g h t all is right."

It is a week while at the outpost, representing the truth of this. Hallelujah! I did not need abundantly bless our own scalp and enemies were sent to cry but would not give up sin so that God might save them. We believe to ourselves you serving God. There is a proper lot of us here who if only saved would make good soldiers.

## Halifax District.

Thank God who has proved Jesus to be a mighty Savior, and we are living His name in the people of Dartmouth who are living in sin and darkness. We are greatly and sorely tried, but the devil pleads with them to wait, and they reason with the devil, and the devil gives them up to the world.

Capt. J. Allen, we are neither dead nor buried. We had D. O. Body with us Saturday and Sunday, and blessed God, though the crowds were numerous. God was indeed with us.

We did not care for any souls crying for mercy, but we are believing are long that many shall be the slain of the Lord.

Prayer and faith brings the victory. Although not seeing a great number of souls coming to Jesus, yet our hearts have been made to rejoice over seeing our friends and relatives come to the Lord. Hallelujah. Capt. Ellis Williams with us all day yesterday, had good meetings but one would yield. We believe the sun is rising soon and many souls will be won for the Kingdom.

By the grace of God we are ready to tell the diseased soul where to find a place to accept the invitation to salvation.

We had announced that we would hold a meeting at Pollard River, so when the time came for us to start we had not the money to pay our fare, and could not speak.

We had walked five miles and had a blessed meeting, walked back four miles next morning, when being very tired and weary of the journey we sat down by the wayside.

After being told to speak in front of us, the dear Lord sent along a brother and horse and carriage and took us the rest of the way. The Lord is good to His sons. Hallelujah. Still onward we go, determined to conquer the foe.

## HALIFAX I. CPT. W. ARCHIBALD.

We will

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## LAWRENCE TOWN. CPT. W. MCKENZIE.

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## MONTREAL and Quebec Division.

War! War! War!

We have

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had

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## North-West & British Columbia Division.

Our meeting this last

BRANDON,  
CPT. W. MCLELLAN.

Our hearts are made to

rejoice that we can look

back on this week's fight and two souls brought to God.

Last Monday evening

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## RAPID CITY.

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and

## DANVILLE.

JESUS shall have Danville, CANADA.

Our hearts are made to

rejoice that we can look

back on this week's fight and two souls brought to God.

Last Monday evening

we had a

few

more

and

## Montreal and Quebec Division.

Our meeting this last

BRANDON, CANADA.

Our hearts are made to

